

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Rotary Club of Pag-Asa Davao	2B	Davilin Avelina Quilantang	DJ Rean Tirol

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **June 20, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
		Regular	Board	Committee	Fellowship	Projects		AreaCom
	13-Nov-19	2						Lispher inn
	15-Nov-19				3			Governor's Night at Pinnacle Hotel
	04-Nov-19					2		Makilala, North Cotabato
	05-Nov-19					1		Mango Radio Station
	06-Nov-19					15		Brgy Daliaon Toril
	07-Nov-19					15		Brgy Camansi
	21-Nov-19					13		Brgy Camansi
	28-Nov-19					16		Brgy Camansi
	30-Nov-19					3		SOD's REST Center
	21-Nov-19						1	North Davao Clubhouse

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	14
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray	14

Existing Honorary Members:	0
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month!

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphilipatan@gmail.com	032-3453539 0936-9691380

Postal Address:

Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
DJ Rean Tirol Club Secretary	Davilin Avelina Quilantang Club President	Amelio Batohanon Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**